

Agenda

NOTICE OF PUBLIC MEETING

Land Conservation Committee

Wednesday, August 11, 2010

10:00 a.m.

PENINSULA CONFERENCE ROOM

DOOR COUNTY GOVERNMENT CENTER

421 Nebraska Street

Sturgeon Bay, WI 54235

Public Hearing on the Update of the Door County Land & Water Resource Management Plan

1. Call Public Hearing to Order
2. Explanation and Purpose of Hearing
3. SWCD Presentation on the 2011-2015 Land & Water Resource Management Plan Update
4. Accept Public Testimony
5. Adjourn from Public Hearing

Copy of draft plan located at: <http://map.co.door.wi.us/swcd/2011-2015%20LWRM%20Plan.pdf>

Regular Meeting of the Door County Land Conservation Committee (Immediately following the Public Hearing)

1. Call LCC Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Minutes of Previous Meeting: June 9, 2010
5. Public Participation (Maximum agenda item of 30 minutes with a maximum of five minutes per speaker)
6. Introduction of SWCD Conservationist Nick Peltier
7. Approved Draft 2011-2015 Land & Water Resource Management Plan to forward to the State Land & Water Conservation Board
8. Working Lands Initiative-Farmland Preservation Program Revisions & SWCD Responsibilities
9. Agricultural Performance Standards & Animal Waste Ordinance: Issued Compliance Letters & Notifications
10. Gypsy Moth Coordinator Contactor Agreement Renewal
11. Detroit, Washington & Chambers Islands Phragmites Control Projects
12. Approval of Non-Native Plant Species Control GLRI Grant/US Forest Service—County Board Resolution
13. SWCD Water Pollution Abatement Cost-Share Program-Preliminary Approvals
14. Implementation of BMPs at Beaches to Improve Water Quality GLRI/EPA Potential Grant; Cost-share Strategies
15. Vouchers
16. Next Meeting Dates:
 - a. LCC Monthly Meeting: September 8, 2010, 10:00 a.m. - Tentative
 - b. LCC Monthly Meeting: October 13, 2010, 10:00 a.m.
17. Adjourn

"In compliance with the Americans with Disabilities Act, any person needing assistance to participate in this meeting, should contact the Office of the County Clerk at (920) 746-2200. Notification 48 hours prior to a meeting will enable the County to make reasonable arrangements to ensure accessibility to that meeting."